

What have you re-connected to that is meaningful to you and brings you happiness ?

→ Please enter your answer in the chat ←

With thanks to the Suicide Awareness Council of Wellington – Dufferin for their Re-connect Campaign



Welcome to our Sept 23rd FORUM



Who is in the room?

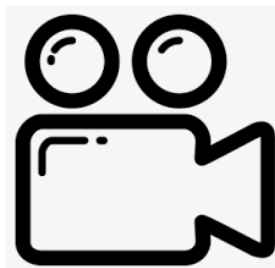
**Rename yourself as a
participant**

First name, Last name

Organisation name

i.e.

Elaine Capes DCMOVES



CHAT

Land Acknowledgment

We would like to begin by respectfully acknowledging that Dufferin County resides within the traditional territory and ancestral lands of the Tionontati (Petun), Attawandaron (Neutral), Haudenosaunee (Six Nations), and Anishinaabe peoples.

We also acknowledge that various municipalities within the County of Dufferin reside within the treaty lands named under the Haldimand Deed of 1784 and two of the Williams Treaties of 1818: Treaty 18: the Nottawasaga Purchase, and Treaty 19: The Ajetance Treaty.

These traditional territories upon which we live and learn, are steeped in rich Indigenous history and traditions. It is with this statement that we declare to honour and respect the past and present connection of Indigenous peoples with this land, its waterways and resources.



Pronunciation Guide:

Tionontati – “Tee-oh-nahn-TAH-tee”

Attawandaron – “At-tah-wahn-da-ron”

Haudenosaunee – “ho-DEE-no-Sho-nee”

Anishinaabe – “ah-NISH-IH-nah-bay”





<https://pillarnonprofit.ca/news/localizing-sustainable-development-goals-must-include-indigenous-perspectives>

see WOTMs September issues

- Whether we use the term city, land or territory, there is an understanding of place as something passive and separate from us. Something that we can subdivide and possess. There isn't an English word that conveys land as something that lives in us or something we belong to as Indigenous ways of knowing express. In Indigenous tradition, land evokes an ongoing relation, a reciprocity where we have much to listen and learn from the place we live in and from non-human beings.
- What the word city represents in its physical manifestation is also a colonial construct. In general, the way our human settlements are organized and governed in Canada reflects the structures brought by settlers that suppressed the traditional ways of relating to the land. Our buildings, our streets, how we work and our relationship with the land represent a colonial mindset more than an Indigenous way of being where "a traditional territory does not refer to a history of ownership, but a history of reciprocal relationship, people and land shaping and adjusting to each other over a long stretch of time."
- Should we use colonial language because we live in a colonized society and that is the language that represents our current reality? Or should we use a new language because it represents what we want to become?

University of Alberta *Indigenous Canada* https://youtu.be/VAcPNxvw0_A





Check – in

What have you re-connected to that is meaningful to you and brings you happiness ?



Purpose of our FORUM
Strengthening our collective
knowledge and capacity
thru information and resource sharing

Presentations:

- *Habitat for Humanity Halton Mississauga Dufferin*, Eden Grodzinski, over view of change
- *Workforce Planning Board*, Olga Denisova, NFP skills survey
- *United Way Guelph Wellington Dufferin*, Colleen Murdock, over view of UW funding strategy
- *HCIA*, Jennifer Payne, HCIA charitable #

Leadership Table highlights:

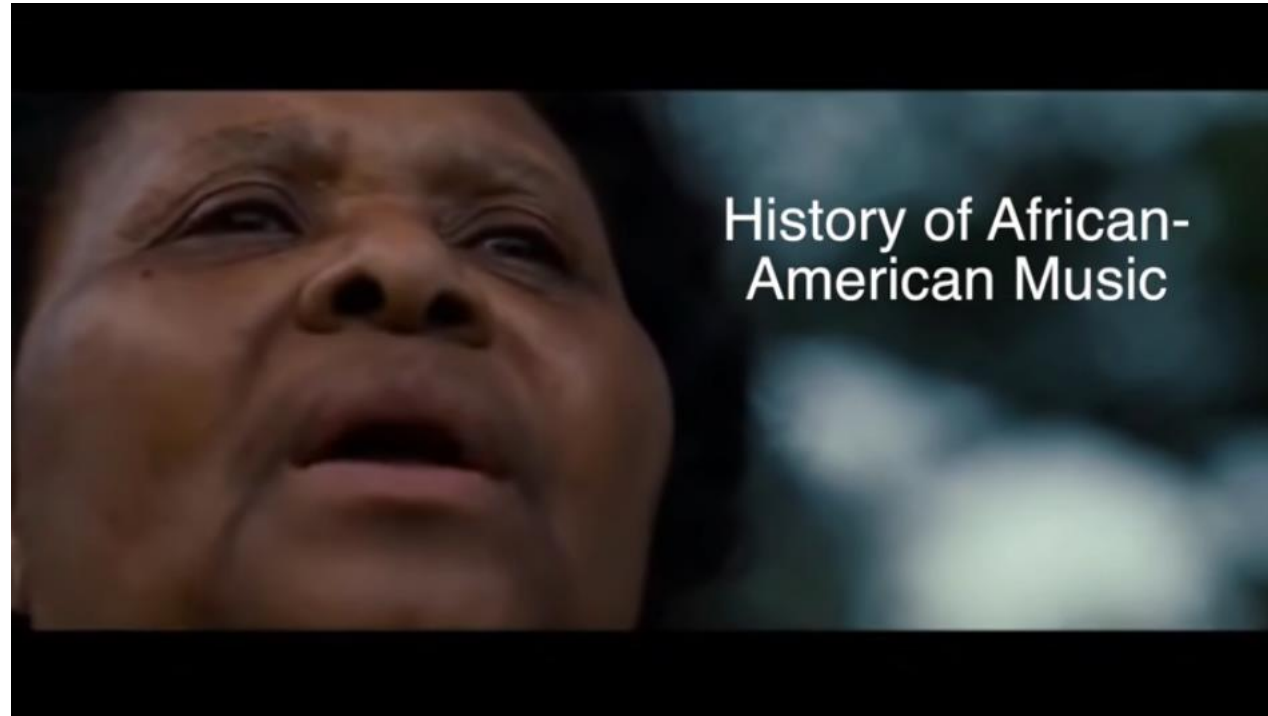
- Jennifer Payne – HCIA
- Anna McGregor - DCEC, CSWB, Employment Services

Funding Conversation

DCMOVES Values Behaviours confirmation

BREAK

When the music / video stops – please come back for the second act



<https://www.youtube.com/watch?v=U9Vk6m6pqt8>

A conversation about FUNDING

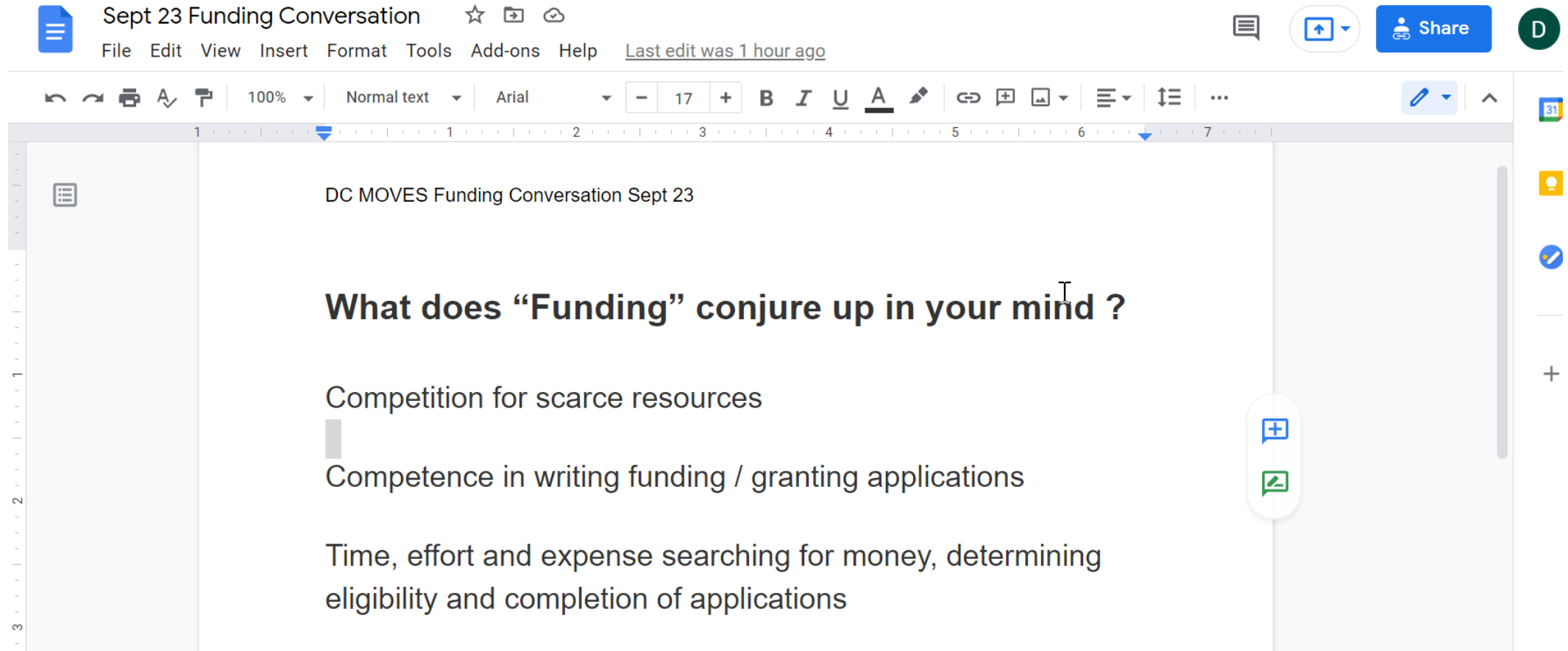
What does “Funding” conjure up in your mind ?

Competition for scarce resources

Competence in writing funding / granting applications

Time, effort and expense searching for money, determining eligibility and completion of applications

https://docs.google.com/document/d/1BbBEP-0tvBxvXBbt5Al2gs-i-V-t_vG7UJkQ8A5k7Q/edit?usp=sharing



Sept 23 Funding Conversation

File Edit View Insert Format Tools Add-ons Help Last edit was 1 hour ago

100% Normal text Arial

DC MOVES Funding Conversation Sept 23

What does “Funding” conjure up in your mind ?

- Competition for scarce resources
- Competence in writing funding / granting applications
- Time, effort and expense searching for money, determining eligibility and completion of applications

Conversation input from Breakout groups

1. Amount of work required to put together a funding request
2. Prescriptive deadlines/timelines - shovel ready
3. Often funding is for capital work and no operational sustainability (going forward)
4. Need for flexibility
5. Advocacy - letters of support - buy-in - align with government priorities
6. Unable to utilize funding because of limited availability of contractors (result of COVID)
7. Need for dedicated staff to research/review/prepare funding applications/grants/projects
8. Funding guidelines - not flexible during a pandemic
9. Improve communication between funder and fundee
10. Reporting requirements around funding
11. Trying to fit a square peg in a round hole in terms of funding criteria
12. Eligibility criteria - i.e. charitable status
13. Creativity to bridge the disconnect between the funders and the community need

DCM Values Behaviours confirmation

DC MOVES 2021 V M V Goals

VISION: A community where individuals, associations and institutions recognize their role in leaving no community issue unresolved.

MISSION: We create a platform for fostering collaboration and information and knowledge sharing to benefit the human service providers who serve the residents of Dufferin County.

VALUES:	Definition:	Behaviours:
1. Accountability	Being responsible individually and as part of the collective to the overall vision, mission and goals of DC MOVES	<ol style="list-style-type: none"> show up engaged and ready to participate in discussions and decisions take responsibility for my personal words and behaviours follow through on what I commit to doing
2. Client Collaboration	Making space for and working with as many voices of the community as possible to meet the DC MOVES agreed upon goals	<ol style="list-style-type: none"> make inclusion integral to systems and processes invite input honouring individual experience foster consensus
3. Embracing Diversity	Building awareness and appreciation for individual and collective experience, history and culture	<ol style="list-style-type: none"> commit to ongoing group and personal learning be conscious of personal privilege and beliefs create courageous spaces for difficult conversations foster a membership that reflects the diverse populations in Dufferin
4. Innovation	Being bold to create new solutions for gaps identified in addressing pervasive social issues as agreed upon by the DC MOVES participants	<ol style="list-style-type: none"> be curious and examine assumptions be persistent about removing barriers provide and explore alternatives take risks and test solutions

Values: are universal, underlie beliefs and create beneficial experiences, enable us to meet our human needs, build connectedness

Beliefs: are contextual and cultural. Beliefs are assumptions we hold to be true

Behaviours: are the actions we take that arise from our beliefs and support our values

Values	My Beliefs	My Behaviours
Innovation	Absolutely crucial if we want to find any solution to our current social issues	I can explore new ideas and remain open to ideas and suggestions from others that differ from my own.



Check in on the what we covered today

1. How are you feeling about the meeting and what we covered today (Single Choice) *

- Very satisfied
- Unsure
- Wanting more

2. What would improve your experience (Multiple Choice) *

- more presenters
- longer conversations
- fewer presenters

What's next

Details TBA: December 7 or 8th

T&D opportunity to meet the challenges
experienced with funding that
were identified today



I am grateful for

Our wonderful presenters

The continued assistance of our resident Values practitioner:

Norah Kennedy

My tech support: Jennifer Payne

and all of your thoughtful participation today

Thank you for making us all

Better together